



SASS Presents

North Mountain Shoot Out XXVI

The SASS Pennsylvania State Championship

~A Tribute to Toby Keith~

May 23 - 25, 2025

Hosted by: El Posse Grande

Please Print Clearly

SASS # _____ Alias (as per SASS registration) _____

Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ E-Mail _____

Shooting Pard * _____ # in Party _____

First consideration will be given to families and those sharing equipment.

SASS BASE SHOOTER CATEGORIES

Male Female (please check one and signify shooter category below)

- | | | | |
|---|--|--|--|
| <input type="checkbox"/> Buckaroo/ette (13 & under) | <input type="checkbox"/> Silver Senior (65 & over) | <input type="checkbox"/> Senior Duelist (60 & over)* | <input type="checkbox"/> Front Cart Duelist |
| <input type="checkbox"/> Young Guns (14-16) | <input type="checkbox"/> Elder States/G Dame (70+) | <input type="checkbox"/> Gunfighter | <input type="checkbox"/> Front Cart Gunfighter |
| <input type="checkbox"/> Cowboy (17-35) | <input type="checkbox"/> Cattle Baron/Baroness (75+) | <input type="checkbox"/> Senior Gunfighter* | <input type="checkbox"/> Frontiersman |
| <input type="checkbox"/> Wrangler (36 & over) | <input type="checkbox"/> El Patron/La Patrona (80+) | <input type="checkbox"/> Classic Cowboy | <input type="checkbox"/> Outlaw* |
| <input type="checkbox"/> Forty-Niner (49 & over) | <input type="checkbox"/> El Rey/La Reina (85+) | <input type="checkbox"/> B Western | <input type="checkbox"/> Other* _____ |
| <input type="checkbox"/> Senior (60 & over) | <input type="checkbox"/> Duelist | <input type="checkbox"/> Frontier Cartridge | * (Must have 3 entrants for awards) |



- I will be camping on site (\$10 donation) I will RO a Side Match for 1 hour I am a Veteran
 I am interested in being a posse marshal I will be at the dinner Yes No (please check one)

Please use one registration form per shooter • Copy for additional shooters • Total fees on first page

All-inclusive registration fee includes all side matches, Saturday dinner, and 10 stages of shooting

1 st Shooter	\$135.00	_____
\$15.00 Discount for registrations postmarked by March 31, 2025		<u> </u>
<i>(Discount applies to primary shooter registration only)</i>		
Spouse/Significant Other and/or dependent children between ages 17-22	\$85.00	_____
Young Guns & Buckaroos	\$40.00	_____
Saturday Night Dinner (extra adult)	_____ X \$20.00 =	_____
Saturday Night Dinner (extra child)	_____ X \$10.00 =	_____
Camping donation	\$10.00	_____
Total Enclosed \$		_____

*Active Duty
Military
shoots for FREE!!!*

PLEASE consider ROing a side match for one hour. We need your help!

Payment in full must accompany registration form.

- Friday night potluck – Everyone is invited. Please try to bring something to share.
- Advance registration is required. 200 Shooter cut off. Registrations must be received by April 23, 2025.
- Mail completed form to: Barb Snyder, 17030 US Route 15, Allenwood, PA 17810 - email for more info (basnyder1@comcast.net)
- Make checks payable to: North Mountain Sportsmen's Assoc. or NMSA. Registrations will be confirmed by E-Mail or Pony Express